

# Genesee County Economic Development Center

# Application for Financial Assistance

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Note: All of the above forms must be completed in their entirety to be considered an acceptable application.

# **Attachments**

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#### . **Applicant Information**

| Company Name: APPleTRee Acres - Phase II                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address: 7005 ARVETREE ACTES                                                                                                                                                                           |
| City / Town: Berger State: Ny Zip: 14416                                                                                                                                                               |
| Phone No.: 716.688-9531 Fax No.: 716.688-9559                                                                                                                                                          |
| Email Address: Patricy O Rent Right Now Com Fed. Id. No.: 83-1020988                                                                                                                                   |
| SIC Code (https://www.osha.gov/pls/imis/sicsearch.html):                                                                                                                                               |
| NAICS Code (http://www.naics.com):                                                                                                                                                                     |
| Contact Person: JACOb BERARDS 585-370-5676 PORT FRANK 585-224-5103                                                                                                                                     |
| Principal Owners / Officers / Directors: (list owners with 15% or more in equity holdings with percentage                                                                                              |
| Name & Title ZERARALI 25% TIMMY REPARCH 25%                                                                                                                                                            |
| Name & Title 350/0                                                                                                                                                                                     |
| Name & Title 25%                                                                                                                                                                                       |
| Corporate Structure (attach schematic if Applicant is a subsidiary or otherwise affiliated with another entity)  Form of Entity:  C Corp S Corp Partnership LLC LLP Sole Proprietorship Not for Profit |
| If a corporation, partnership, limited liability company/partnership or Not for Profit:                                                                                                                |
| Date of establishment <u>June 23,201</u> 8place of organization <u>New York</u> , and, if a foreign organization, is the Applicant authorized to do business in the State of New York?                 |
| Applicant's Counsel: ADAM Leyons                                                                                                                                                                       |
| Address: 1534 MONROE AVENUE                                                                                                                                                                            |
| City/Town: Rochestel State: Ny Zip: 14618                                                                                                                                                              |
| Phone No.: 585 - 473 - 4641 Fax No.:                                                                                                                                                                   |

Fax No.:

# II. Project Information

| A) Detailed Description of Project (Including type, location and purpose of project:  A 50,000 St to 3 TAND Alone Build: My Located AT 700 AppleTreasures  ENBERGED MY, The Building will Red will as A warehouse and  Storage Facility For our FUTURE EXPANSION                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is any of the information contained herein considered trade secrets?  Note: AGENCY will protect said trade secret information herein but reserves the right to disclose certain summary information from this application (i.e. total facility s/f, total capital investment, total job creation, top level wage information et. Al.) As a part of its project summary disclosure related to the AGENCY board's public vote required and resulting from said application. |
| B) Location of Project / Project Address: 700 Apple Tree Acres September 700 Address Town Zip                                                                                                                                                                                                                                                                                                                                                                             |
| C) Current Assessed Value of Property \$ 204 K Tax Map #                                                                                                                                                                                                                                                                                                                                                                                                                  |
| D) Square footage of existing building  Total Square Footage  S/F  Square footage of new / renovated build  50,000  S/F                                                                                                                                                                                                                                                                                                                                                   |
| Estimated Project Costs / Project Capital Investment                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Building Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| \$ 2.3 m (new building construction cost or existing building expansion construction cost)                                                                                                                                                                                                                                                                                                                                                                                |
| Land and Building                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| \$ 405,000 (purchase value of land and/or building including engineering, architect and blue print fees)                                                                                                                                                                                                                                                                                                                                                                  |
| Production Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| \$ 500,000 (\$ value of production equipment that is not sales taxable)                                                                                                                                                                                                                                                                                                                                                                                                   |
| Other Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| \$ 50,000 (\$ value of production equipment that is sales taxable, like furniture/fixtures, computers, lockers, etc.)                                                                                                                                                                                                                                                                                                                                                     |
| \$ describe:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total Capital Investment:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| \$3,15 m (sum all lines above)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Estimated Public and Private Sources of Funds for Project Costs:                                                                                                                                                                                                                                                                                                                                                                                                          |
| Grants: \$ O Bonds: \$ O                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| GCEDC/GGLDC Loan Fund: \$ \( \triangle \) Bank Financing: \$ \( \triangle \)                                                                                                                                                                                                                                                                                                                                                                                              |
| Other: \$ \( \) Equity: \$ \( \)                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total of all sources of funds: \$ 🔿                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Mortgage Amount on this Project: \$                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Estimated % of costs financed from public sector (grants, bonds, and GCEDC/GGLDC loan fund divided by total of all sources of funds:                                                                                                                                                                                                                                                                                                                                      |

# A) Project Employment Information

| current number of full                               | time equivalent employees      | ne is equivalent to <b>One</b> full-time. (Attach a    |                                  |
|------------------------------------------------------|--------------------------------|--------------------------------------------------------|----------------------------------|
| E2) Estimate how many ful                            | I time/ part-time jobs will be | retained as a result of this Proje                     | ct over the next three years     |
| <u>F</u> ull- <u>I</u> lme (F1) <u> </u>             | Part-Time (PT)\                | ** Total Full Time Equiv                               | /alents (FTF) . ဒ                |
| *Please note retained jobs shou to this application. | ıld be based upon the most re  | cent NYS MN-45 quarterly report, a c                   | copy of which should be attached |
| • •                                                  |                                | nge of jobs to be retained <u>35 k</u>                 |                                  |
| Job Title                                            | Number of Jobs                 | Estimated salary/range                                 | Hours per week                   |
| Labor Twodless                                       |                                | 30-35K                                                 | 40-50                            |
|                                                      | -                              |                                                        |                                  |
|                                                      |                                |                                                        |                                  |
|                                                      | VI) a                          |                                                        |                                  |
| E4) Estimate how many full ti                        | me/ part-time jobs will be c   | reated as a result of this Project                     | over the next three years:       |
| Full Time (FT) 3 Part                                | - <u>T</u> ime (PT) <u> </u>   | al <u>F</u> ull <u>T</u> ime <u>E</u> quivalents (FTE) | S                                |
| E5) What is the planned aver                         | age hourly wage for the FT     | E jobs to be created \$ 13~15                          |                                  |
| E6) What is the average esting                       | nated annual salary range      | of FTE jobs to be created \$ 30k                       | to \$ 35 K                       |
| E7) What is the planned average                      | age annual benefits paid in    | \$\$ per FTE job to be created \$_                     | 0                                |
| E8) Is the Project Commercia                         | l in nature (Sales Tax Gene    | erating for Community)? YES or N                       | 10 100                           |
| E9) If yes, what is the estimat                      | ed annual total Sales Tax t    | to be generated from this project a                    | et full build-out?               |
| \$                                                   |                                | c manufacture                                          | at rain baile out;               |
| E10) If Any, expected comme                          | ncement date for Project (r    | month/year) MARCh 2022                                 |                                  |
| E11) Expected timeframe for I                        | Project to achieve completi    | on (in months) & Tentes in                             | 1023 G                           |
| E12) Estimate of the number of created jobs          | of residents of the Labor Ma   | arket Area (as defined in N.Y. GN                      | iL Sec. 859-a(4)(f)) to fill     |

# B) Representations by the Applicant

| Is the company delinquent in the payment of any state or municipal property taxes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☐ Yes                                                         | IXI No                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Is the company delinquent in the payment of any income tax obligation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ☐ Yes                                                         | •                                                                                                  |
| Is the company delinquent in the payment of any loans?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ☐ Yes                                                         | · <u>·</u>                                                                                         |
| Is the company currently in default on any of its loans?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Yes                                                         | •                                                                                                  |
| Are there currently any unsatisfied judgments against the company?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☐ Yes                                                         | •                                                                                                  |
| Are there currently any unsatisfied judgments against any of the company's principals?                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ☐ Yes                                                         | •                                                                                                  |
| Has the company ever filed for bankruptcy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ☐ Yes                                                         |                                                                                                    |
| Have any of the company's principals ever personally filed for bankruptcy, or in any way sought protection from creditors?                                                                                                                                                                                                                                                                                                                                                                                                                              | ☐ Yes                                                         | № No                                                                                               |
| If the answer to any of the questions above is "Yes," please provide additional comments in the pages if necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                     | e space below                                                 | v and on additional                                                                                |
| Please initial each item where indicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                                                                    |
| Job Listings - In accordance with Section 858-b(2) of the New York General Municipy and agrees that, if the Project receives any Financial Assistance from the AGENCY collective bargaining agreements, new employment opportunities created as a result New York State Department of Labor Community Services Division (the "DOL") (collectively with the DOL, the "JTPA Entities") of the service delivery area created by act(Public Law 97-300) ("JPTA") in which the Project is located.  Applicant's Initials                                     | Y, except as<br>of the Proje<br>and with th                   | otherwise provided by<br>ct will be listed with the<br>se administrative entity                    |
| First Consideration for Employment - In accordance with Section 858-b(2) of the the Applicant understands and agrees that, if the Project receives any Financial Assis otherwise provided by collective bargaining agreements, where practicable, the A eligible to participate in JTPA programs who shall be referred by the JPTA Entities created as a result of the Project.  Applicant's Initials                                                                                                                                                   | tance from the                                                | ne AGENCY, except as                                                                               |
| Annual Sales Tax Fillings - In accordance with Section 874(8) of the General Municipal and agrees that, if the Project receives any sales tax exemptions as part of the Financian accordance with Section 874(8) of the General Municipal Law, the Applicant agree the New York State Department of Taxation and Finance, an Annual Report of Sales and 340) by the last day of February following applicable calendar year (with a copy to the sales tax exemptions claimed by the Applicant and all consultants or subcontracted Applicant's Initials | ncial Assistar<br>les to file, or<br>and Use Tax<br>a AGENCY) | nce from the AGENCY,<br>cause to be filed, with<br>Exemptions (Form ST-<br>describing the value of |
| Employment Reports - The Applicant understands and agrees that, if the Project receive AGENCY, the Applicant agrees to file, or cause to be filed, with the AGENCY, on course to be completed to the project site.  Dub Applicant's Initials                                                                                                                                                                                    | uarterly basi                                                 | is conies of form NVS-                                                                             |
| AGENCY Reports – The Applicant understands and agrees that, if the Project rece the AGENCY, the Applicant agrees to file, or cause to be filed with the AGENCY, a cemailed to the Applicant) due by the last day of February following applicable calend exceed 4 years post financial assistance.  \[ \triangle \triangle Applicant's Initials \]                                                                                                                                                                                                      | ertified Annua                                                | al Project Report (to be                                                                           |

| Absence of Conflicts of Interest - The Applicant has received from the AGENCY a list of the members, officers, and employees of the AGENCY. No member, officers or employee of the AGENCY has an interest, whether direct or indirect in any transaction contemplated by this Application, except as hereinafter described:  Applicant's Initials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Recapture Provision/Uniform Tax Exemption Policy ("UTEP") – Applicant hereby understands and agrees, in accordance with Section 875(3) of the New York General Municipal Law, that any New York State and local sales and use tax exemption claimed by Applicant and approved by the Agency in connection with the Project may be subject to recapture by the Agency under such terms and conditions as will be set forth in the Agent Agreement to be entered into by and between the Agency and the Applicant. Recapture provisions would be invoked under Section 875(3) of the New York General Municipal Law if it is determined that: (i) the Company is not entitled to the Sales and Use Tax Exemption Benefits; (ii) the Sales and Use Tax Exemption Benefits are for property or services by the Agency to be taken by the Company; (iii) the Sales and Use Tax Exemption Benefits are for property or services not authorized by the Agency as part of the Project; or (iv) the Sales and Use Tax Exemption Benefits are taken in cases where the Company fails to comply with a material term or condition to use property or services in the manner approved by the Agency in connection with the Project. The Applicant further represents and warrants that the information contained in this Application, including without limitation information regarding the amount of New York State and local sales and use tax exemption benefits, is true, accurate and complete. The Applicant further represents and warrants that the information contained in this Application, including without limitation information regarding the amount of New York State and local sales and use tax exemption benefits, is true, accurate and complete, to the best of the Applicant's knowledge. Applicant hereby further represents and warrants that it has reviewed the Agency's UTEP and understands and agrees that under such UTEP, the Agency has the right to recapture all or a portion of any financial assistance provided by the Agency to the Company, including, but not limited to, sales and mortgage tax |
| No Violation of Section 862(1) of the General Municipal Law — In accordance with Section 862(1) of the General Municipal Law, the applicant understands and agrees that the Project will not (a) result in the removal of an industrial or manufacturing plant of the Project occupant from one area of the state to another area of the state, or (b) result in the abandonment of one or more plant facilities of the Project occupant located within the state. If the Project will result in (a) or (b), the applicant agrees that the requested financial assistance is necessary to prevent the Project from relocating out of the state, or is reasonably necessary to preserve the Project occupant's competitive position in its respective industry.  Applicant's Initials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Financial Assistance Necessary – The applicant represents that the project would not likely occur without the financial assistance provided by the AGENCY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Compliance – The applicant receiving financial assistance is in substantial compliance with applicable local, state and ederal tax, worker protection and environmental laws, rules and regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

## C) Signatory Page

The Applicant and the individual executing this Application on behalf of the Applicant acknowledge that:

- A) The AGENCY will rely on the representations made herein when acting on this Application and hereby represent that the statements made herein do not contain any untrue statement of a material fact and do not omit to state a material fact necessary to make the statements contained herein not misleading.
- B) Failure of the Applicant to file appropriate Sales Tax and Employment reports will result in the revocation of tax benefits and require repayment of benefits previously claimed.
- C) If the Applicant submits knowingly false or knowingly misleading information this may lead to the immediate termination of any financial assistance and the reimbursement of an amount equal to all or part of any tax exemptions claimed by reason of the AGENCY's involvement in the Project and may also lead to potential criminal penalties and/or civil liabilities for perjury.

(Applicant Signature)

Limberto Berradt

(Print Name)

Membert

Title

POOLTRee A Cres

Company Name

This Application should be submitted along with the items listed in Exhibit A to:

Genesee County Economic Development Center 99 MedTech Drive, Suite 106 Batavia, New York 14020 (Attn: President & Chief Executive Officer)

# D) Hold Harmless Agreement

Applicant hereby releases Genesee County Economic Development Center and the members, officers, servants, agents and employees thereof(the "AGENCY") from, agrees that the AGENCY shall not be liable for and agrees to indemnify, defend and hold the AGENCY harmless from and against any and all liability arising from or expense incurred by (A) the AGENCY's examination and processing of, and action pursuant to or upon, the attached Application, regardless of whether or not the Application or the Project described therein or the tax exemptions and other assistance requested therein are favorably acted upon by the AGENCY, (B) the AGENCY's acquisition, construction and/or installation of the Project described therein and (C) any further action taken by the AGENCY with respect to the Project; including without limiting the generality of the foregoing, all causes of action and attorneys' fees and any other expenses incurred in defending any suits or actions which may arise as a result of any of the foregoing. If, for any reason, the Applicant fails to conclude or consummate necessary negotiations, or fails, within a reasonable or specified period of time, to take reasonable, proper or requested action, or withdraws, abandons, cancels or neglects the Application, or if the AGENCY or the Applicant are unable to reach final agreement with the respect to the Project, then, and in the event, upon presentation of an invoice itemizing the same, the Applicant shall pay to the AGENCY, its agents or assigns, all costs incurred by the AGENCY in the processing of the Application, including attorneys' fees, if any.

Applicant hereby understands and agrees, in accordance with Section 875(3) of the New York General Municipal Law, that any New York State and local sales and use tax exemption claimed by Applicant and approved by the Agency in connection with the Project may be subject to recapture by the Agency under such terms and conditions as will be set forth in the agreements to be entered into by and between the Agency and the Applicant. The Applicant further represents and warrants that the information contained in this Application, including without limitation information regarding the amount of New York State and local sales and use tax exemption benefits, is true, accurate and complete.

(Print Name)

Company Name

Sworn to before me this

RICHARD W SCHWARTZ NOTARY PUBLIC STATE OF NEW YORK ERIE LIC. #01SC6403293

COMM. EXP. 01/21/20,2 4

#### **EXHIBIT A**

#### **INSURANCE COVERAGE**

- 1. Requirements. The Company shall maintain or cause to be maintained insurance against such risks and for such amounts as are customarily insured against by businesses of like size and type paying, as the same become due and payable, all premiums in respect thereto, including, but not necessarily limited to:
- (a) (i) Insurance against loss or damage by fire, lightning and other casualties, with a uniform standard extended coverage endorsement, such insurance to be in an amount not less than the full replacement value of the Project, exclusive of excavations and foundations, as determined by a recognized appraiser or insurer selected by the Company or (ii) as an alternative to the above requirements (including the requirement of periodic appraisal), the Company may insure the Project under a blanket insurance policy or policies covering not only the Project but other properties as well.
- (b) Workers' compensation insurance, disability benefits insurance, and each other form of insurance which the Agency or the Company is required by law to provide, covering loss resulting from injury, sickness, disability or death of employees of the Company who are located at or assigned to the Project.
- (c) Insurance against loss or losses from liabilities imposed by law or assumed in any written contract and arising from personal injury and death or damage to the property of others caused by any accident or occurrence, with limits of not less than \$1,000,000 per accident or occurrence on account of personal injury, including death resulting there from, and \$1,000,000 per accident or occurrence on account of damage to the property of others, excluding liability imposed upon the Company by any applicable workers' compensation law; and a blanket excess liability policy in the amount not less than \$3,000,000, protecting the Company against any loss or liability or damage for personal injury or property damage.
- 2. Additional Provisions Respecting Insurance. (a) All insurance required shall name the Agency as a named insured and all other insurance required by Section 4 hereof shall name the Agency as an additional insured. All insurance shall be procured and maintained in financially sound and generally recognized responsible insurance companies selected by the Company and authorized to write such insurance in the State. Such insurance may be written with deductible amounts comparable to those on similar policies carried by other companies engaged in businesses similar in size, character and other respects to those in which the Company is engaged. All policies evidencing such insurance shall provide for (i) payment of the losses of the Company and the Agency as their respective interest may appear, and (ii) at least thirty (30) days' prior written notice of the cancellation thereof to the Company and the Agency.
- (b) All such policies of insurance, or a certificate or certificates of the insurers that such insurance is in force and effect, shall be deposited with the Agency on the date hereof. Prior to expiration of any such policy, the Company shall furnish the Agency evidence that the policy has been renewed or replaced or is no longer required by this Agent Agreement.

## **Exhibit B**

|                                    | <u>To be complete</u>      | d / calculated b | Y AGENCY     |                           |
|------------------------------------|----------------------------|------------------|--------------|---------------------------|
| Type of Project:                   | ☐ Attraction               | ☑ Expansion      |              | tention                   |
|                                    | ☐ Infrastructure           | ☐ Workforce      |              |                           |
| Offerings: SLB                     | ☐ Bond                     | ☐ Grant          | ☐ Consulting |                           |
| Estimated Financia AGENCY Board Ap | Il Assistance to be proval | provided via AG  | ENCY partici | oation – subject to       |
| *1) Estimated S                    | ales Tax Exemption (8      | %)               |              | \$ 109 600                |
|                                    | ortgage Tax Exemptio       |                  |              | \$ 25200                  |
|                                    | roperty Tax Abatemen       |                  |              | \$ 355 455                |
|                                    | otal Tax Savings (1+2-     |                  |              | \$ 490 725                |
|                                    | ax-Exempt Interest Co      |                  |              | \$                        |
| 6) Grant<br>Type or name of gran   | ot (                       |                  | )            | \$                        |
| 7) Estimated to                    | tal Company Savings        | (4+5+6):         | -/           | \$ 490,225                |
| 8) Benefited Pr                    |                            |                  | · .          | \$ 3150,000               |
| 9) Bond Amour                      | nt                         |                  | •            | \$                        |
| 10) Mortgage A                     | mount                      |                  |              | Ψ<br>\$                   |
| 11) GCEDC/GC                       | SLDC Revolving Loan I      | -<br>und         |              | <b>¢</b>                  |
| 12) Loan Secur                     |                            |                  | )            | \$                        |
|                                    | nt Financed / Loan Fur     |                  | ,            | \$<br>(Sum of lines 9-12) |
| roposed PILOT structure: /         | JODO BO 130/30             |                  | 180          | (Sum of mies 3-12)        |
| Estimated Value of Goods and       | , , , —, —,                |                  |              | ·····                     |

\$\_\(\frac{1}{370},000\) (to be used on the NYS ST-60)

<sup>\*</sup> Estimated Value of Goods and Services to be exempt from sales and use tax as a result of the Agency's involvement in the Project. PLEASE NOTE: These amounts will be verified and there is a potential for a recapture of sales tax exemptions (see "Recapture Provision" on page 7).

#### Fees to be Paid by the Applicant:

Genesee County Economic Development Center \$ 39,235 (Per the attached Pricing & Fee Policy) the AGENCY will collect a 1.25 % fee. The AGENCY will collect its participation fee at the time of closing, based upon the company provided realistic capital investment costs of this project stated in this application. (Should the actual costs exceed those estimated, an additional fee will apply.) In addition, the Applicant will reimburse the Agency for any direct expenses incurred in connection with this Project, including costs related to holding a public hearing.

The AGENCY will collect an annual administration fee. Projects with a capital investment of less than \$5 million will be charged a \$500 annual fee for each year of benefits provided. For projects with a capital investment of \$5 million or greater, there will be a \$1,000 annual fee charged.

Harris Beach, LLP  $\$ \overline{f}, \infty$  (Estimated fee for legal services required in connection with the financial assistance provided by the Genesee County Economic Development Center). Applicant may be required to pay additional out-of-pocket expenses and applicable filing or recording fees.

\*\*Financial incentives are public information and will be released to the media upon board approval\*\*

Applicant Signature)

Linberto Respect

member

AppleTREE AC

Company Name

#### **Exhibit C**

617.20

Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| art 1 - Project and Sponsor Information                                                                                                     |                                      |           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|----------|
| ame of Action or Project:                                                                                                                   |                                      |           |          |
| roject Location (describe, and attach a location map):                                                                                      |                                      |           |          |
| rief Description of Proposed Action:                                                                                                        |                                      |           |          |
| or Description of Proposed Action:                                                                                                          |                                      |           |          |
|                                                                                                                                             |                                      |           |          |
|                                                                                                                                             |                                      |           |          |
|                                                                                                                                             |                                      |           |          |
| me of Applicant or Sponsor:                                                                                                                 | Telephone: 5 0 5                     | - F( D    |          |
| CAGO BERARDE                                                                                                                                | Telephone: 585 ~ 3 E-Mail: Throhar:  | 10 - 201  | -No. 0   |
| dress: 5885 TRANSIT ROAD                                                                                                                    | 313(3)(3)(1)                         | EDI KIGNI | NOW      |
| y/PO:                                                                                                                                       | State:                               | Zip Code: |          |
| CAST AM NESST                                                                                                                               | NY                                   | 14051     |          |
| Does the proposed action only involve the legislative adoption of a ministrative rule, or regulation?                                       |                                      | NO        | YES      |
| es, attach a narrative description of the intent of the proposed active be affected in the municipality and proceed to Part 2. If no, conti | inue to question 2.                  |           |          |
| Does the proposed action require a permit, approval or funding from estimation from the proposed action require a permit or approval:       | om any other governmental Agency?    | NO NO     | YES      |
| lown of Bergen, NY Build                                                                                                                    | ind Bernit only                      | u         | X        |
| Total acreage to be physically disturbed? 40 acres c. Total                                                                                 | acreage (project site and any contig |           | s) owned |
| acres                                                                                                                                       | ·                                    |           |          |
| Check all land uses that occur on, adjoining and near the proposed rban □ Rural (non-agriculture) □ Industrial                              |                                      |           |          |
| roan ⊟ Rurai (non-agriculture) ⊟ Industrial (Commercial orest ⊟ Agriculture ⊟ Aquatic ⊟ Other (specify):<br>arkland                         | ☐ Residential (suburban)             |           |          |

| Is the proposed action,     a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO          | YES          | N/A        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | X            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | $\perp \chi$ |            |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landsca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ape?        | NO           | YES        |
| 7 Is the site of the proposed action located in an doce it adiabate a state lists 4.0 % 4.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | ļ <u>.</u>   | X          |
| 7. <u>Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area If Yes, identify:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i?          | NO           | YES        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | X            |            |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del> | NO           | YES        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | X            |            |
| b. Are public transportation service(s) available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | X            |            |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |            |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | NO           | YES        |
| If the proposed action will exceed requirements, describe design features and technologies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | X            |            |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | NO           | YES        |
| If No, describe method for providing potable water:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |              |            |
| - Toy cooling models for providing potable water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |              |            |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | NO           | YES        |
| If No, describe method for providing wastewater treatment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |              | \ <u>\</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |
| 12. a. <u>Does the site contain a structure that is listed on either the State or National Register of Historic</u> Places?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | NO           | YES        |
| b. Is the proposed action located in an archeological sensitive area?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | $  \times  $ |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |
| 13. a. <u>Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain</u> wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | NO           | YES        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | X            |            |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | X            |            |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | at apr      | ly:          | <u> </u>   |
| ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional ☐ Urban ☐ Suburban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | -            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |
| 15. <u>Does the site of the proposed action contain any species of animal, or associated habitats, listed by the or Federal government as threatened or endangered?</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e State     | NO           | YES        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | X            |            |
| 16. Is the project site located in the 100 year flood plain?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NO           | YES        |
| 17 Will the proposed action exects at any value discharge 200 for the control of |             | X            |            |
| 17. <u>Will the proposed action create storm water discharge, either from point or non-point sources?</u> If Yes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | NO           | YES        |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | M            |            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | f Yes.      | <del>-</del> |            |
| briefly describe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | 1            |            |

| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. refention pond, waste largest, dem)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO                                     | YES  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------|
| other liquids (e.g. retention pond, waste lagoon, dam)?  If Yes, explain purpose and size:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        | 1123 |
| supplies parpose and size.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                                      |      |
| 10. Has the site of the same of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |      |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                     | YES  |
| If Yes, describe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V                                      |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |      |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |      |
| sample control in the control of the | NO                                     | YES  |
| If Yes, describe: _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                      |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \ <u>\</u>                             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |      |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OWLE                                   | DGE  |
| Applicant/sponsor name:Date:Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |      |
| Ognature,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | ĺ    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |      |

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No, or<br>small<br>impact<br>may<br>occur | Moderate to<br>large<br>impact may<br>occur |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|
| Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?  Output  Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                        |                                             |
| 2. Will the proposed action result in a change in the use or intensity of use of land?  3. Will the proposed action impair the character as such that the proposed action impair the character as such that the proposed action impair the character as such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action impair the character as a such that the proposed action is a such that the proposed action impair the character as a such that the proposed action is a such that th | NO                                        |                                             |
| the character or quality of the existing community?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO                                        |                                             |
| establishment of a Critical Environmental Area (CEA)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No                                        |                                             |
| infrastructure for mass transit, biking or walkway?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SMAIL                                     |                                             |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No                                        |                                             |
| 7. Will the proposed action impact existing: a. public / private water supplies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO                                        |                                             |
| o. public / private wastewater treatment utilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                             |
| Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO                                        |                                             |
| <ol> <li>Will the proposed action result in an adverse change to natural resources (e.g., wetlands, vaterbodies, groundwater, air quality, flora and fauna)?</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO                                        |                                             |

|                                                                                                                 | No, or<br>small<br>impact<br>may<br>occur | Moderate to<br>large impact<br>may<br>occur |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | No                                        |                                             |
| 11. Will the proposed action create a hazard to environmental resources or human health?                        | No                                        |                                             |

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

| that the proposed action may result in one or more poten statement is required.                                 | the information and analysis above, and any supporting documentation, tially large or significant adverse impacts and an environmental impact |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Check this box if you have determined, based on that the proposed action will not result in any significant adv | the information and analysis above, and any supporting documentation verse environmental impacts.                                             |
| Name of Lead Agency                                                                                             | Date                                                                                                                                          |
| Print or Type Name of Responsible Officer in Lead Agency                                                        | Title of Responsible Officer                                                                                                                  |
| Signature of Responsible Officer in Lead Agency                                                                 | Signature of Preparer                                                                                                                         |

### **Exhibit D**



# Genesee County Economic Development Center Pricing & Fee Policy

Effective Date: May 2, 2019

# Financial Assistance - Tax Savings\*\*\*

| Offering / Activity                                                                                 | Fees                                                                                                                                                                                                                                                        | Comments                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lease - Lease Back (SLB) or similar Including any / all of the following:                           | \$250 Non-Refundable Application Fee  GCEDC Fees:                                                                                                                                                                                                           | Eligible to businesses with Capital Investments of \$50,000 or greater which meet the criteria as set forth in the GCEDC's Uniform Tax Exemption Policy. |
| <ol> <li>PILOT</li> <li>Sales Tax Exemption</li> <li>Mortgage Tax         Exemption     </li> </ol> | Direct Sales Project: 1.25% of total capital investment/ benefited project amount  Administration fee:                                                                                                                                                      |                                                                                                                                                          |
| Minimum fee of \$2,000                                                                              | For projects with a capital investment of less than \$5 million, there will be a \$500 annual fee charged for each year of benefits provided. For projects with a capital investment of \$5 million or greater, there will be a \$1,000 annual fee charged. |                                                                                                                                                          |
|                                                                                                     | Legal Fees:  Legal transaction fees associated with a project will be estimated to each client on a case by case basis.                                                                                                                                     |                                                                                                                                                          |
| Sales Tax Exemption Only                                                                            | \$250 Non-Refundable Application Fee  GCEDC Fees:  Direct Sales Project: 1.25% of total capital                                                                                                                                                             | Eligible to businesses with Capital Investments of \$50,000 or greater which meet the criteria as set forth in the GCEDC's Uniform Tax Exemption Policy. |
| Minimum fee of \$1,000                                                                              | investment/ benefited project amount                                                                                                                                                                                                                        |                                                                                                                                                          |

|                             | Legal Fees:  Legal transaction fees associated with a project will be estimated to each client on a case by case basis. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mortgage Tax Exemption Only | \$250 Non-Refundable Application Fee                                                                                    | Eligible to businesses with Capital Investments of \$50,000 or greater which meet the criteria as set forth in the GCEDC's Uniform Tax Exemption Policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Minimum fee of \$2,000      | GCEDC Fees:  0.4% of amount financed                                                                                    | and the second s |
|                             | Legal Fees:                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                             | Legal transaction fees associated with a project will be estimated to each client on a case by case basis.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# Financing\*\*\*

| Offering / Activity            | Fees                                                                                                       | Comments                                                                                                |
|--------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Bond: Taxable or Tax Exempt    | \$250 Non-Refundable Application Fee                                                                       | Range varies based on GCEDC involvement, term of bond (equip only vs. real property) and spread between |
| Financing transaction     only | Financing Transaction Only:                                                                                | taxable and tax exempt yield curves. The shorter the term and / or lower the                            |
| 2. Financing included with SLB | <b>Direct Sales Project:</b> 1.25% of total bond amount                                                    | spread between yield curves requires lower fees to remain competitive vs. commercial lending sources.   |
|                                | Applicant must pay NYS Bond Issuance cost plus legal fees.                                                 |                                                                                                         |
|                                | Legal Fees:                                                                                                | ·                                                                                                       |
|                                | Legal transaction fees associated with a project will be estimated to each client on a case by case basis. |                                                                                                         |

# **Transfer/Assignment of PILOT**

| Offering / Activity                                                                                                 | Fees                                                                                                                                                                                                                                                                  | Comments |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| PILOT                                                                                                               | No Application Fee                                                                                                                                                                                                                                                    |          |
| 1. If a company sells their building, the GCEDC must approve the transfer/assignment of the PILOT to the purchaser. | GCEDC will calculate a fee based on a number of factors such as the purchase price of the facility, what the purchaser will use the facility for, the remaining term and savings of the PILOT, and any other pertinent information that the Board feels is necessary. |          |
|                                                                                                                     | Legal Fees:  Legal transaction fees associated with a project will be estimated to each client on a case by case basis.                                                                                                                                               |          |

<sup>\*\*\*</sup> NOTE – If a company wants to have a lease-leaseback transaction with a tax-exempt financing component the total fee charged would be 1.75% of Capital investment.

Any deviation from the above listed fee schedule must be explained in writing to the Board by the CEO prior to (or simultaneously with) the approval of the Company's application and must be approved by the Board.

# Financing/ Grants/ Consulting

| nerally established and rameters set by Grantor. gotiations, based on EDC colvement, occur on occasion. Diect fee negotiated between antee and GCEDC will be reed to in a memorandum of derstanding. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| r. 8                                                                                                                                                                                                 |



#### ATTACHMENT TO APPLICATION FOR FINANICAL ASSISTANCE

#### **Local Labor Workforce Certification**

Project applicants (the "Company"), with projected / committed capital investment for facility construction of greater than or equal to \$5,000,000, as a condition to receiving Financial Assistance (including a sales tax exemption, mortgage recording tax exemption, real property tax abatement, and/or bond proceeds) from the Genesee County Industrial Development Agency d/b/a Genesee County Economic Development Center (the "Agency"), will be required to utilize qualified Local Labor, as defined below, for all projects involving the construction, expansion, equipping, demolition and/or remediation of new, existing, expanded or renovated facilities (collectively, the "Project Site").

#### Local Labor Defined

Local Labor is defined as individuals residing in the following Counties: Genesee, Orleans, Monroe, Wyoming, Livingston, Wayne, Ontario, Seneca, Yates, Niagara, Erie, Chautauqua, Cattaraugus and Allegany (collectively, the "Local Labor Area").

#### Local Labor Requirement

At least 90% of the total number of Project employees, excluding construction project management, of the general contractor, subcontractor, or subcontractor to a subcontractor (collectively, the "Workers") working on the Project Site must reside within the Local Labor Area. Companies do not have to be local companies as defined herein, but must employ local Workers residing within the Local Labor Area to qualify under the 90% local labor criteria.

It is understood that at certain times, Workers residing within the Local Labor Area may not be available with respect to a Project. Under this condition, the Company is required to contact the Agency to request a waiver of the Local Labor Requirement (the "Local Labor Waiver Request") based on the following circumstances: (i) warranty issues related to installation of specialized equipment or materials whereby the manufacturer requires installation by only approved installers; (ii) specialized construction for which qualified Local Labor Area Workers are not available; (iii) documented lack of Workers meeting the Local Labor Area requirement; or (iv) cost differentials in bids whereby use of local labor significantly increases the construction cost of the project. Prior to the granting of said waiver, the lowest bidding contractor which bid said construction project using local labor would have the right of first refusal to bid and match the lowest bid as a remedy to ensure compliance with this policy. Comprehensive documentation and justification will be required including documented evidence and verification by GCEDC staff or agents that the "right of first refusal" remedy has been effected unsuccessfully.

The Agency shall evaluate the Local Labor Waiver Request and make its determination related thereto based upon the supporting documentation received with such waiver request.

#### Local Labor Reporting Requirement

Companies authorized to receive Financial Assistance from the Agency will be required to file or cause to be filed a Local Labor Utilization Report (the "Report") on such form as made available by the Agency, and as directed by the Agency, which will identify, for each Worker, the city, town, or village and associated zip code that each such Worker